

## STATE OF UTAH

## **DEPARTMENT OF NATURAL RESOURCES**

## DIVISION OF WATER RIGHTS

DEE C. HANSEN STATE ENGINEER

EARL M. STAKER DEPUTY

200 EMPIRE BUILDING 231 EAST 400 SOUTH SALT LAKE CITY, UTAH 84111 (801) 533-6071

March 26, 1981

Garfield County News c/o Richfield Reaper 43 South Main RICHFIELD UT 34701

RE: Restoration Proclamation

**DIRECTING ENGINEERS** 

HAROLD D. DONALDSON

DONALD C. NORSETH

STANLEY GREEN

ROBERT L. MORGAN

Gentlemen:

Enclosed is a Restoration Proclamation by Governor Scott M. Matheson to be published in your newspaper on April 2, 9, and 16, 1981. It is very important that this notice appear no earlier nor later than these dates.

Please submit two checking proofs of the Restoration Proclamation as soon as possible before the first publication, and upon completion of the three issues, please send two Proofs of Publication and your bill in duplicate within 30 day from the date of the last publication.

Yours very truly,

Dee C. Hansen, P.E. STATE ENGINEER

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Enclosure: Restoration Proclamation